



PROJECT LOCATION:

Village of Cottage Grove  
Town of Cottage Grove  
DANE COUNTY

**everstream**<sup>™</sup>  
FASTER FIBER. BETTER BUSINESS.

Lee Smet  
OSP Manager  
324 E WISCONSIN AVE  
SUITE 730  
MILWAUKEE, WI  
(414) 721-1418

DATE: 1-1-2020

ENGINEER: GTK

DRAWN BY: ONB

REVISIONS		
DATE	DESCRIPTION	INITIAL



SCALE

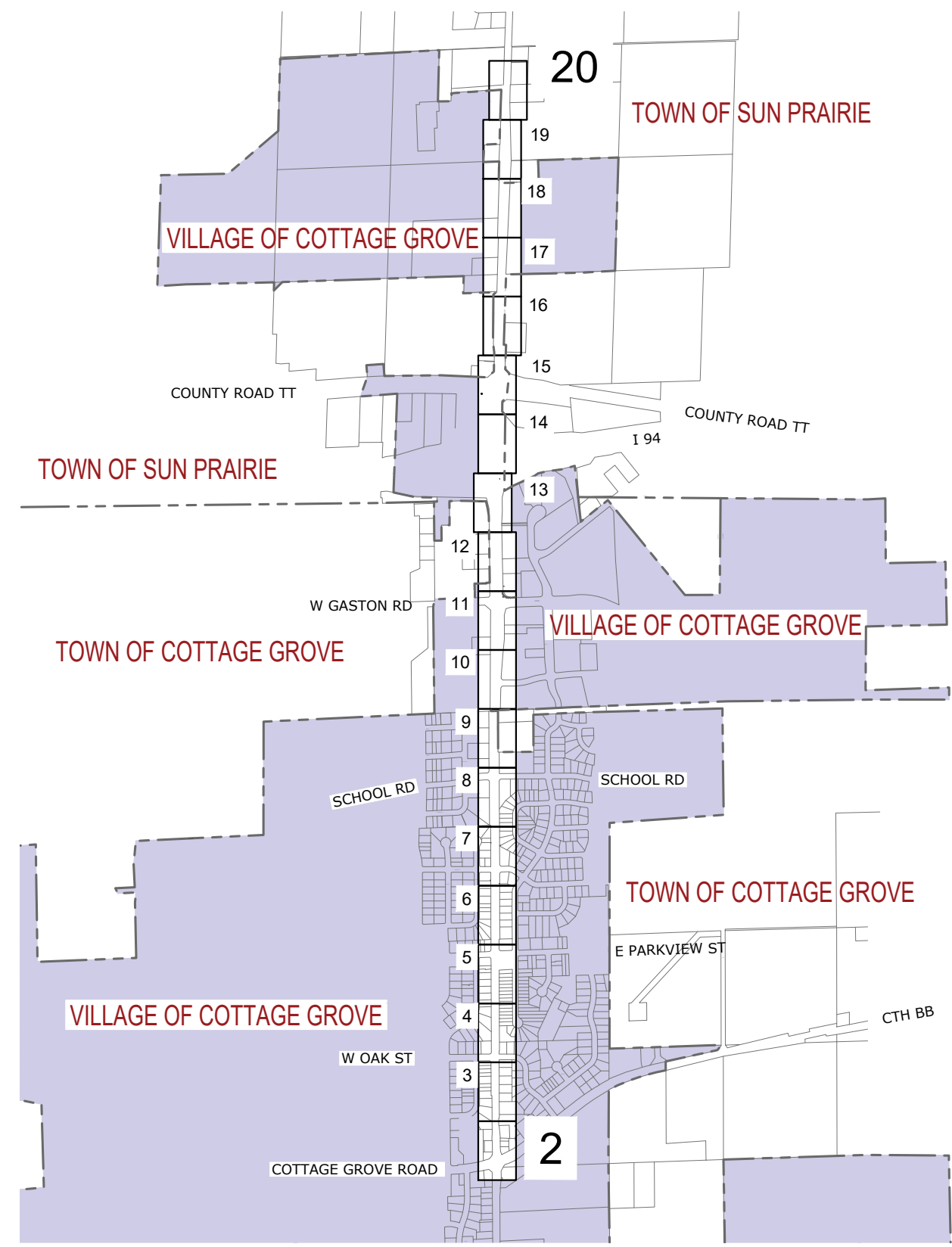
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
MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 1 OF 20

FILE: Cottage Grove CTH N North




**CONSTRUCTION NOTE:**  
**DAYLIGHT WHERE**  
**NECESSARY AND ADJUST**  
**DEPTH ACCORDINGLY**

  **DAYLIGHTING**

THE UTILITIES SHOWN ON THIS PLAN ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES AND FROM FIELD VERIFICATION.

**CONSTRUCTION NOTE:**  
**BURY CABLE AT A MINIMUM OF 36" DEPTH**  
**UNLESS OTHERWISE NOTED ON PRINTS.**

**EVERSTREAM PROPOSES TO BURY**  
**(1) FIBER COMMUNICATION CABLE**  
**IN A 2" CONDUIT**

 FO  **FIBER CABLE**

**LEGEND**  
TB : TREE BORE(DIRECTIONAL BORE)  
RB : ROAD BORE (DIRECTIONAL BORE)  
T : TRENCH  
HD : HAND DIG  
P : PLOW

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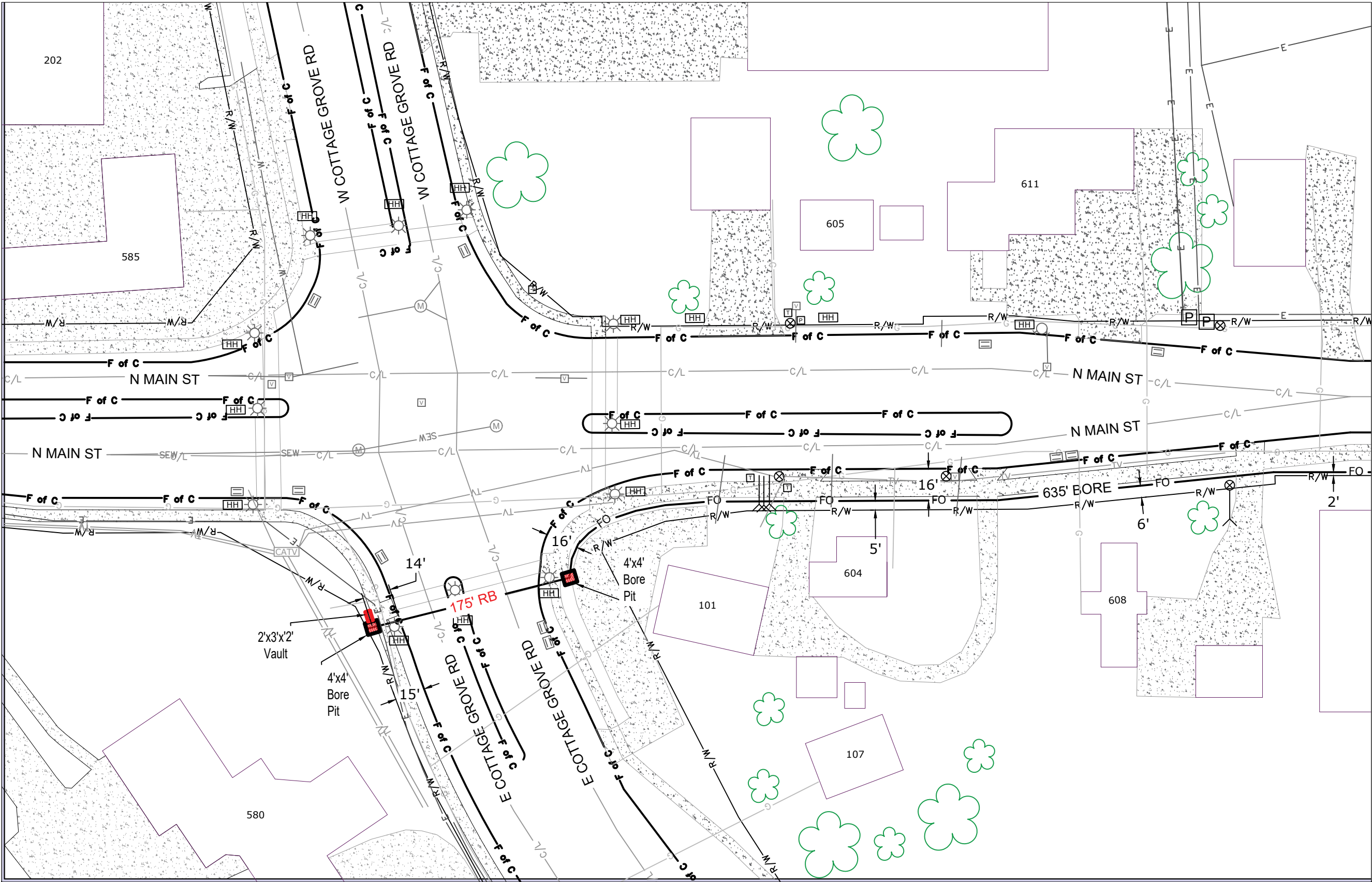
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 2 OF 20

FILE: Cottage Grove CTH N North



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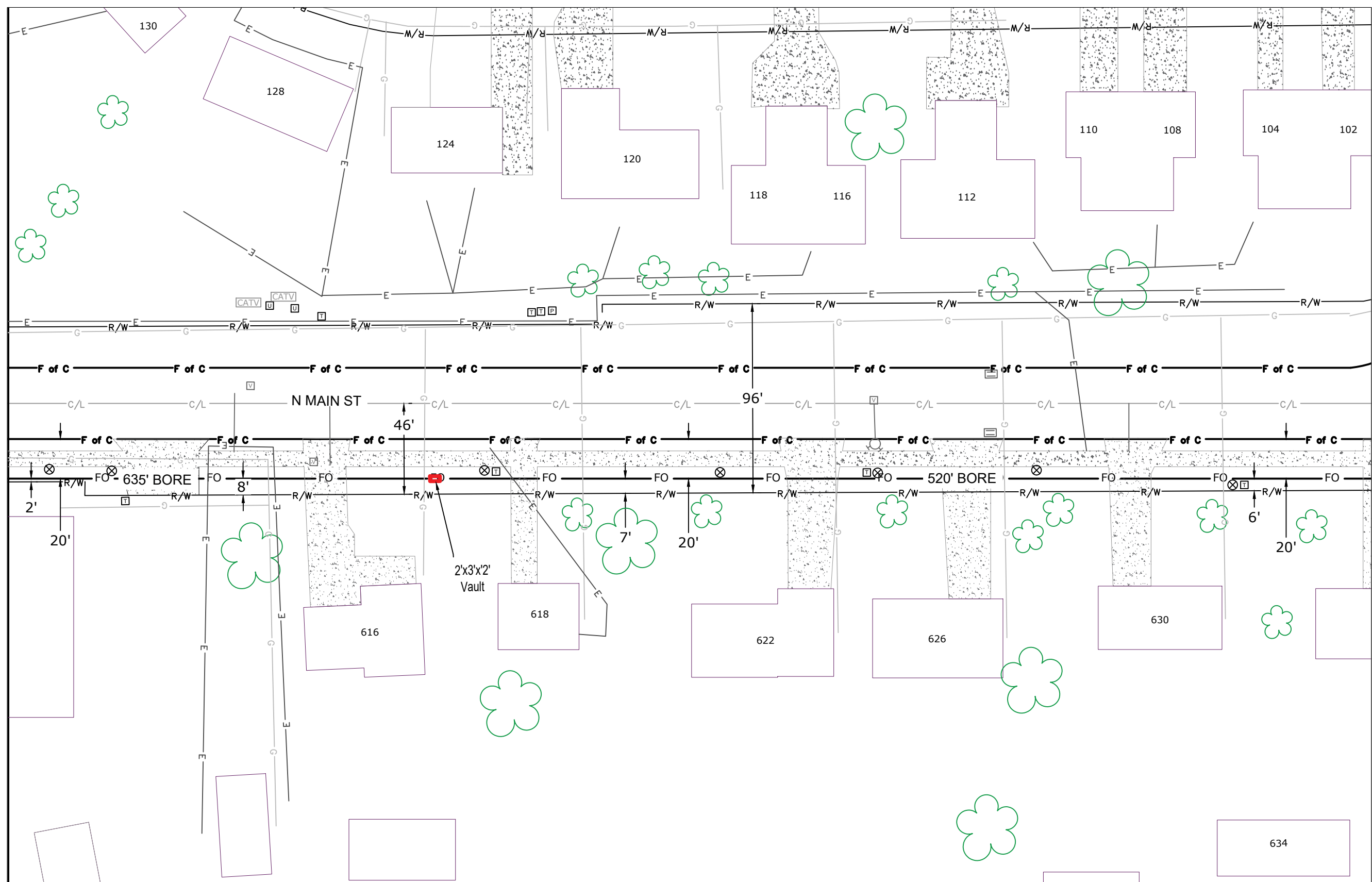
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 3 OF 20

FILE: Cottage Grove CTH N North



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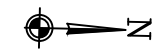
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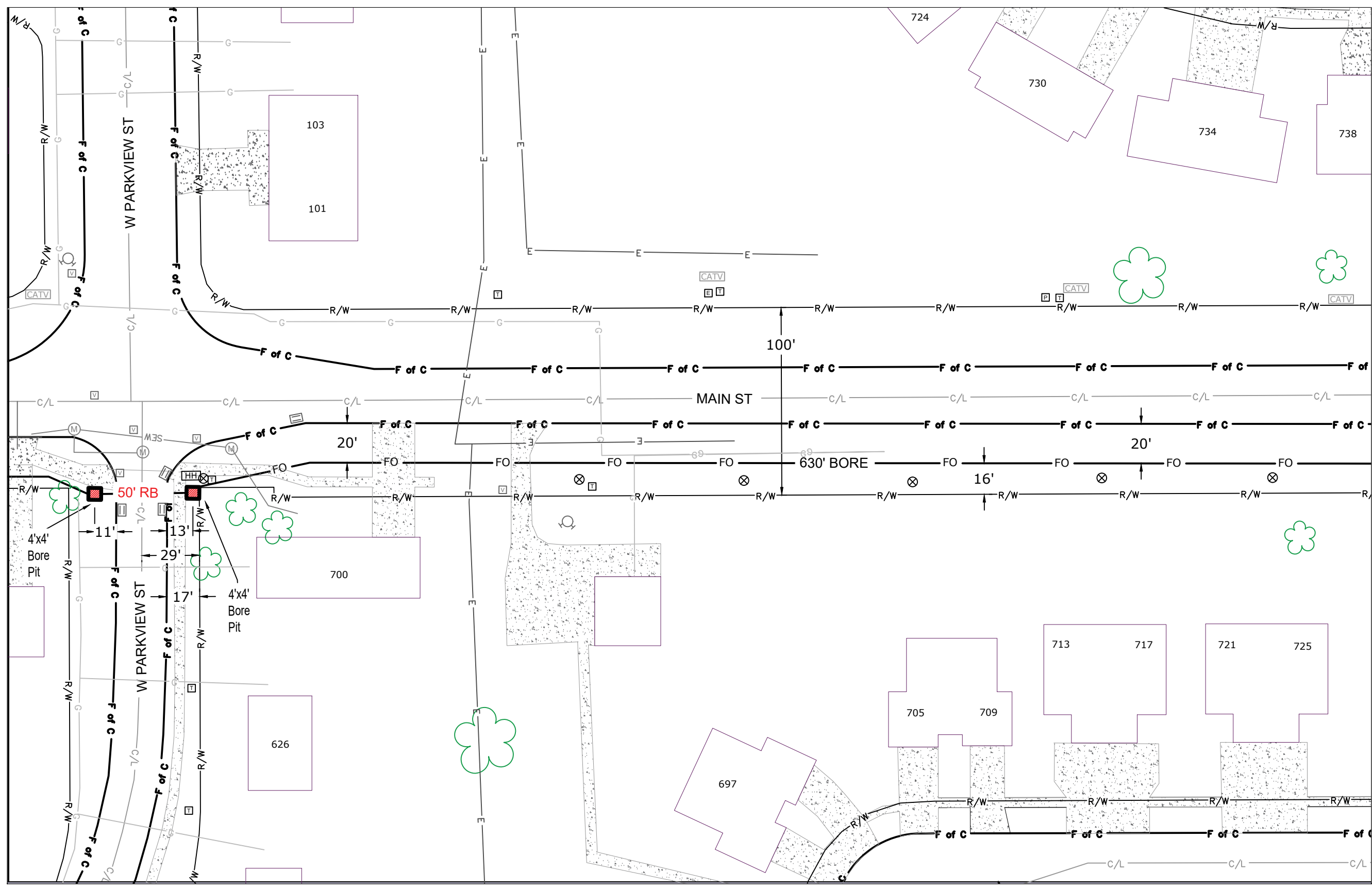
HORIZONTAL: 1"=50'

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MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 4 OF 20

FILE: Cottage Grove CTH N North



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**EVERSTREAM PROPOSES TO BURY (1) FIBER COMMUNICATION CABLE IN A 2" CONDUIT**

FO FIBER CABLE

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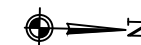
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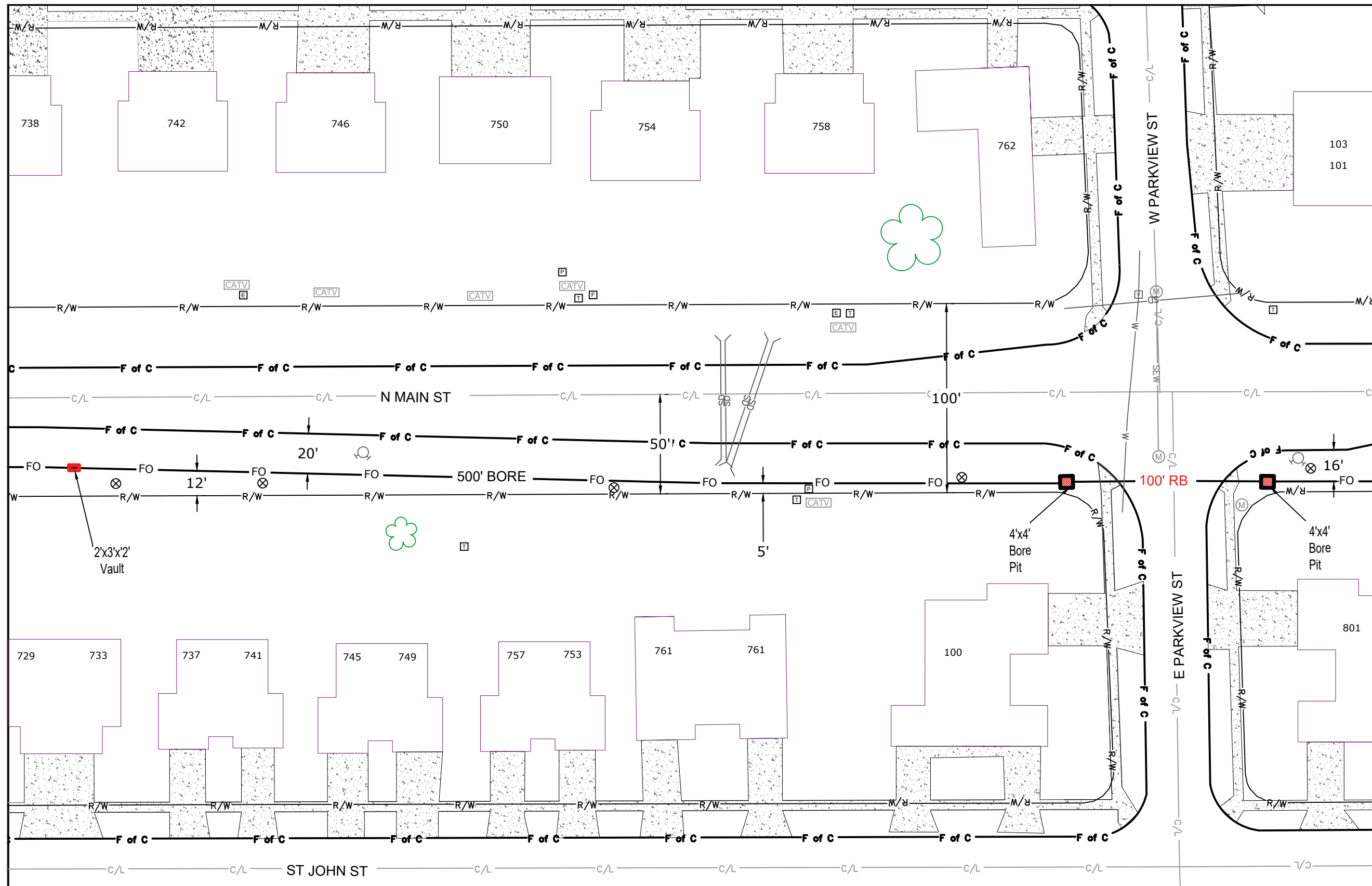
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 5 OF 20

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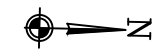
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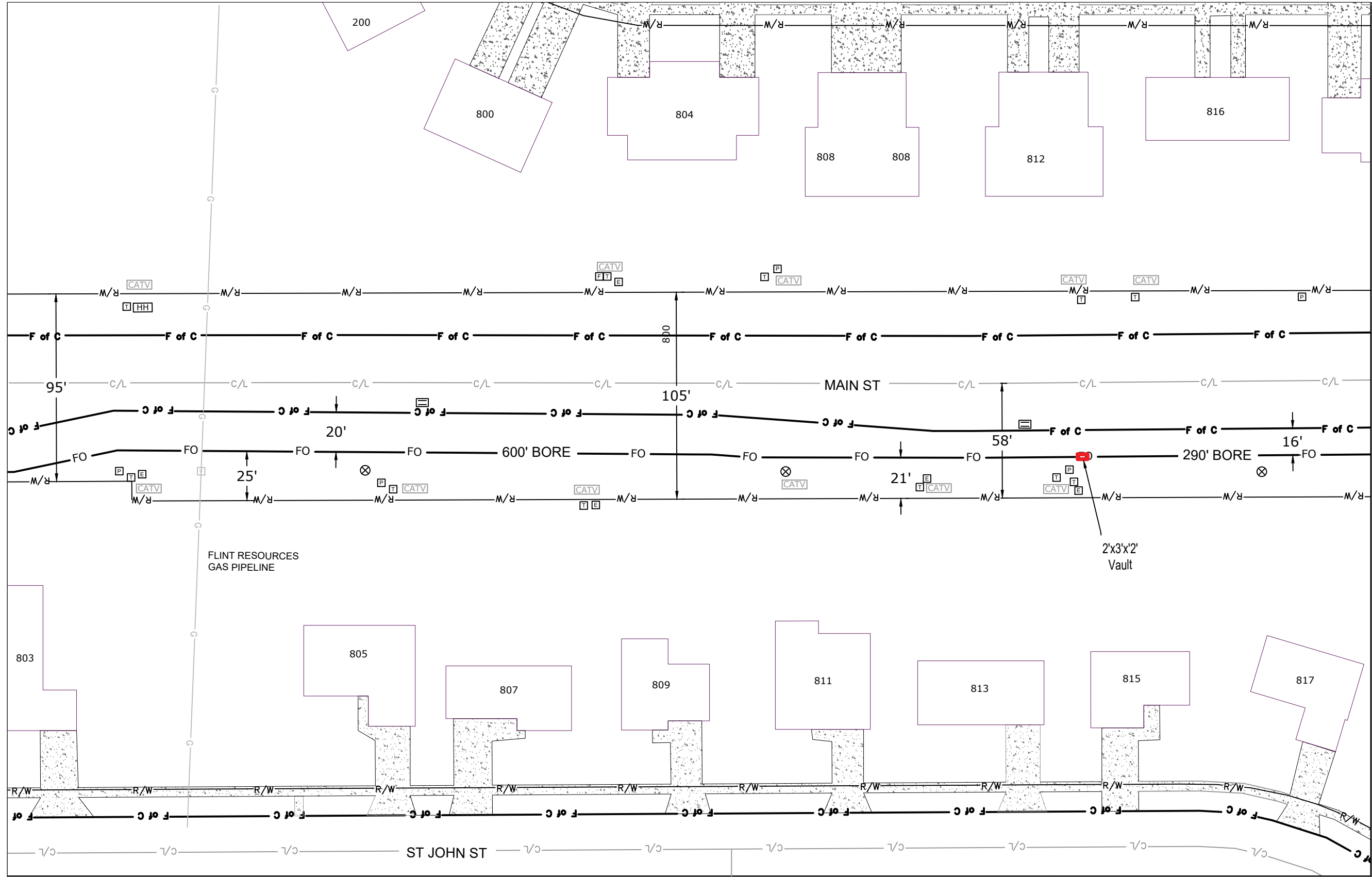
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP      TO MP     

SHEET 6 OF 20

FILE: Cottage Grove CTH N North



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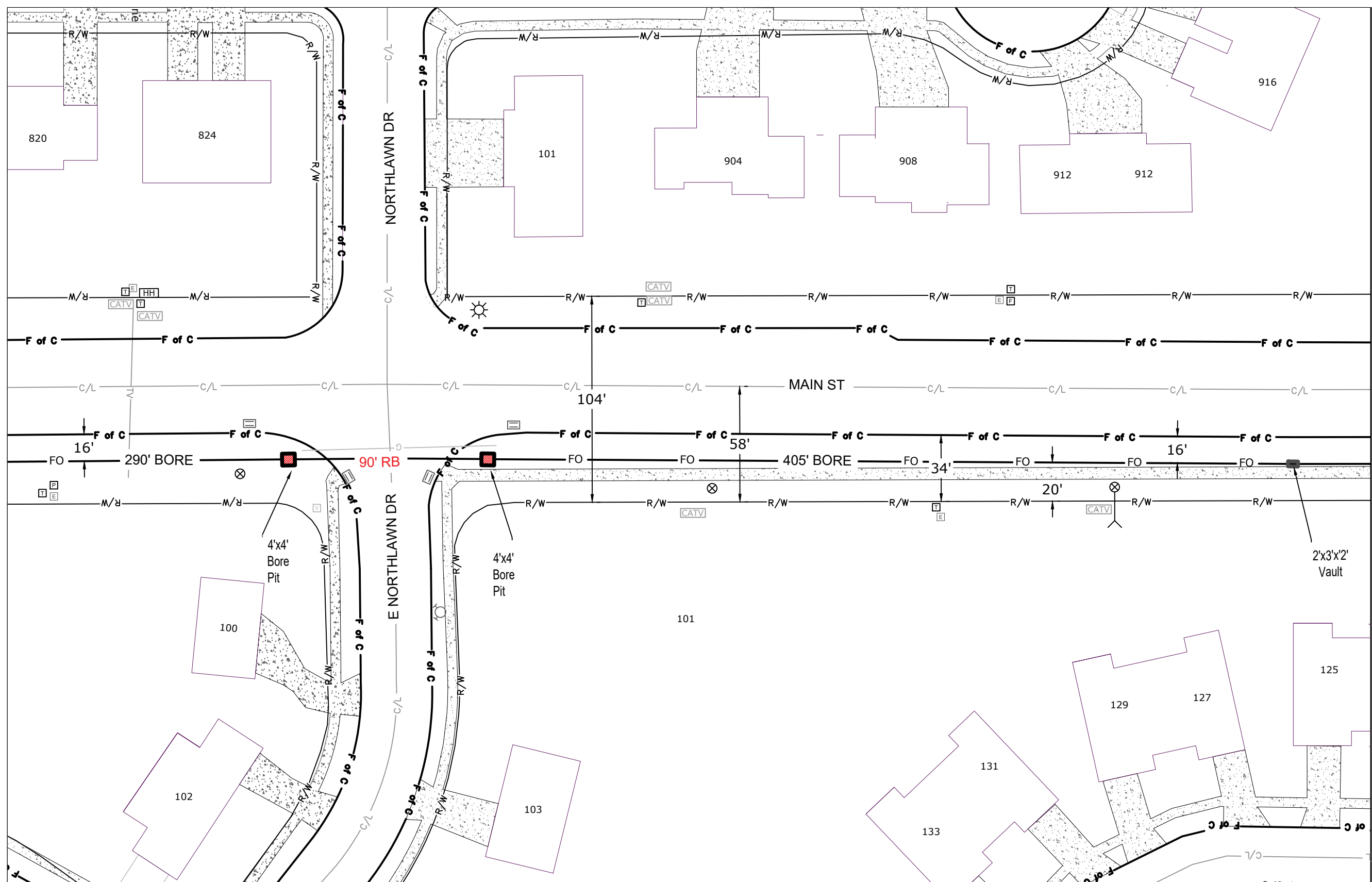
HORIZONTAL: 1"=50'


VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 7 OF 20

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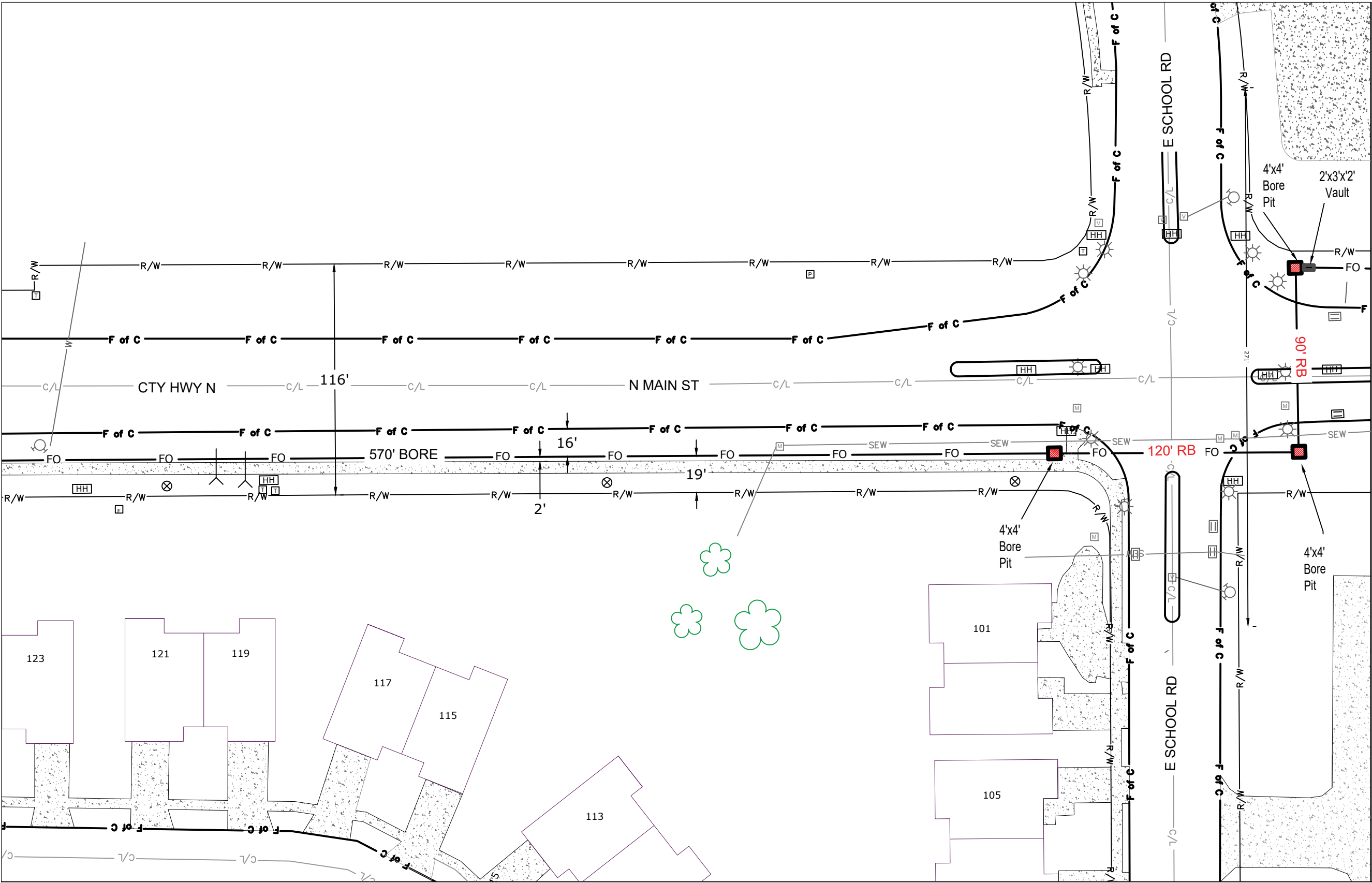
HORIZONTAL: 1"=50'

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MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 8 OF 20

FILE: Cottage Grove CTH N North



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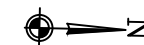
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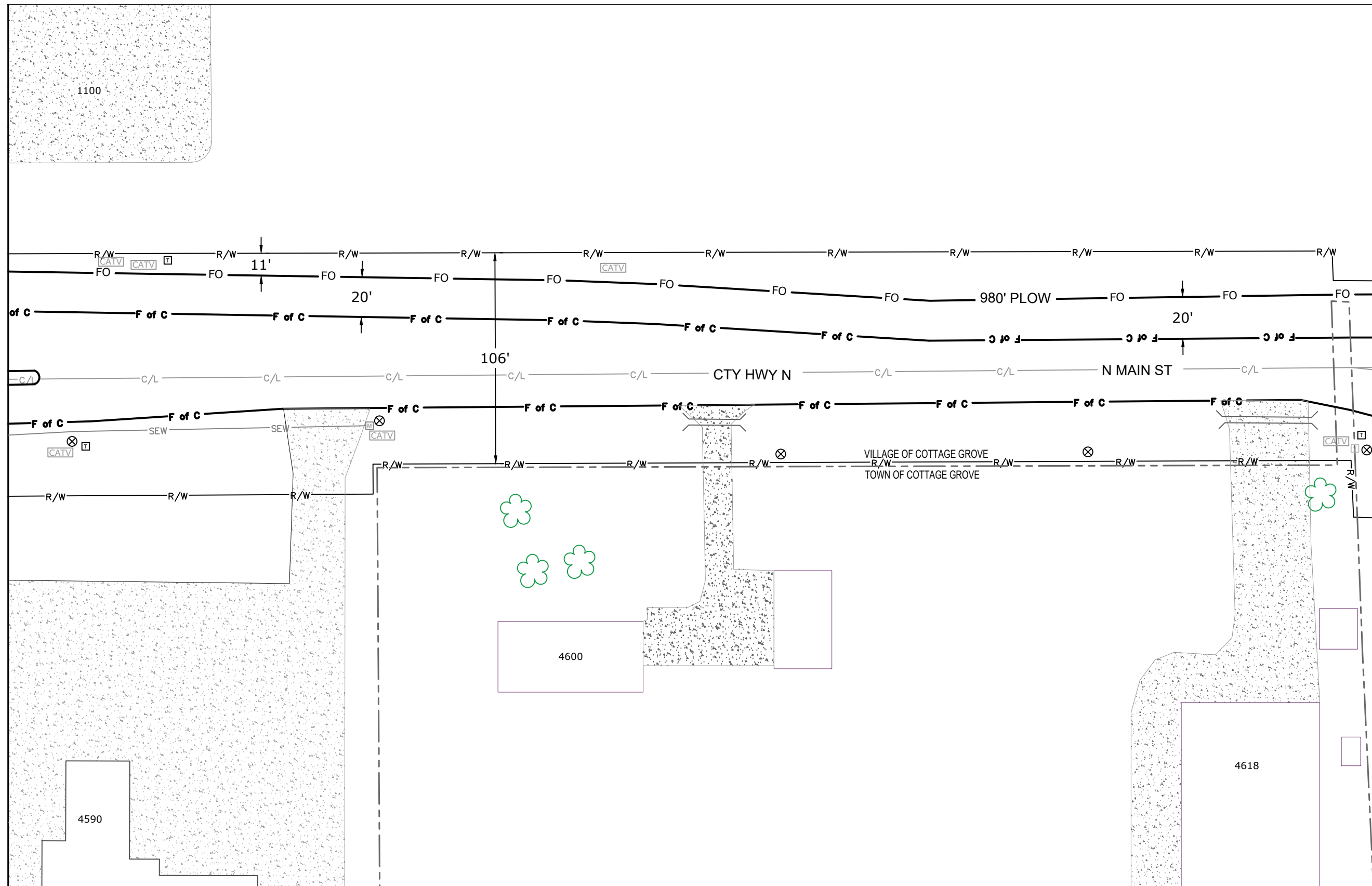
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 9 OF 20

FILE: WNKELKML5.5  
Cottage Grove CTH N North



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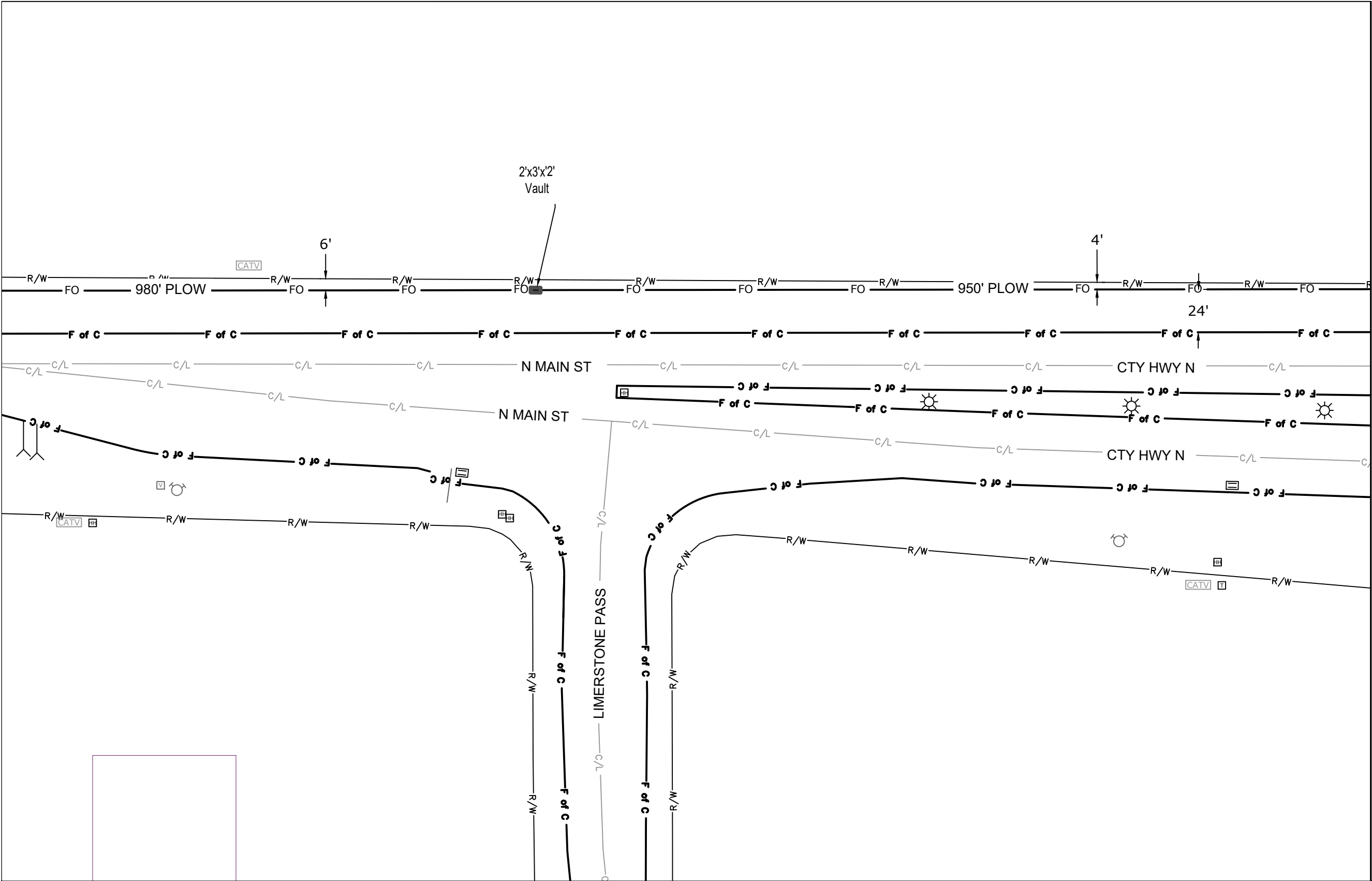
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MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 10 OF 20

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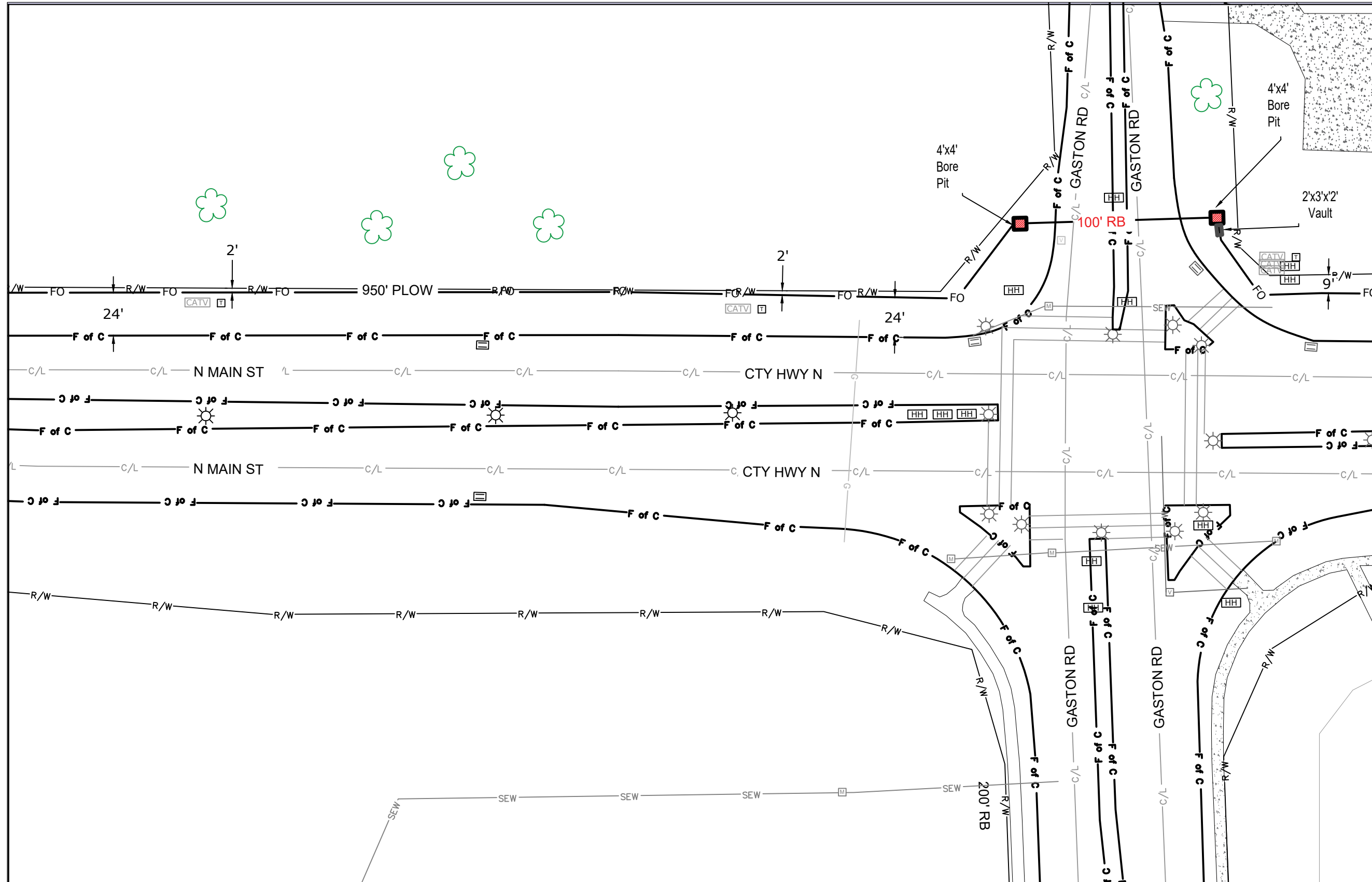
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MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 11 OF 20

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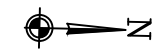
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HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 12 OF 20

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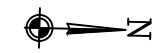
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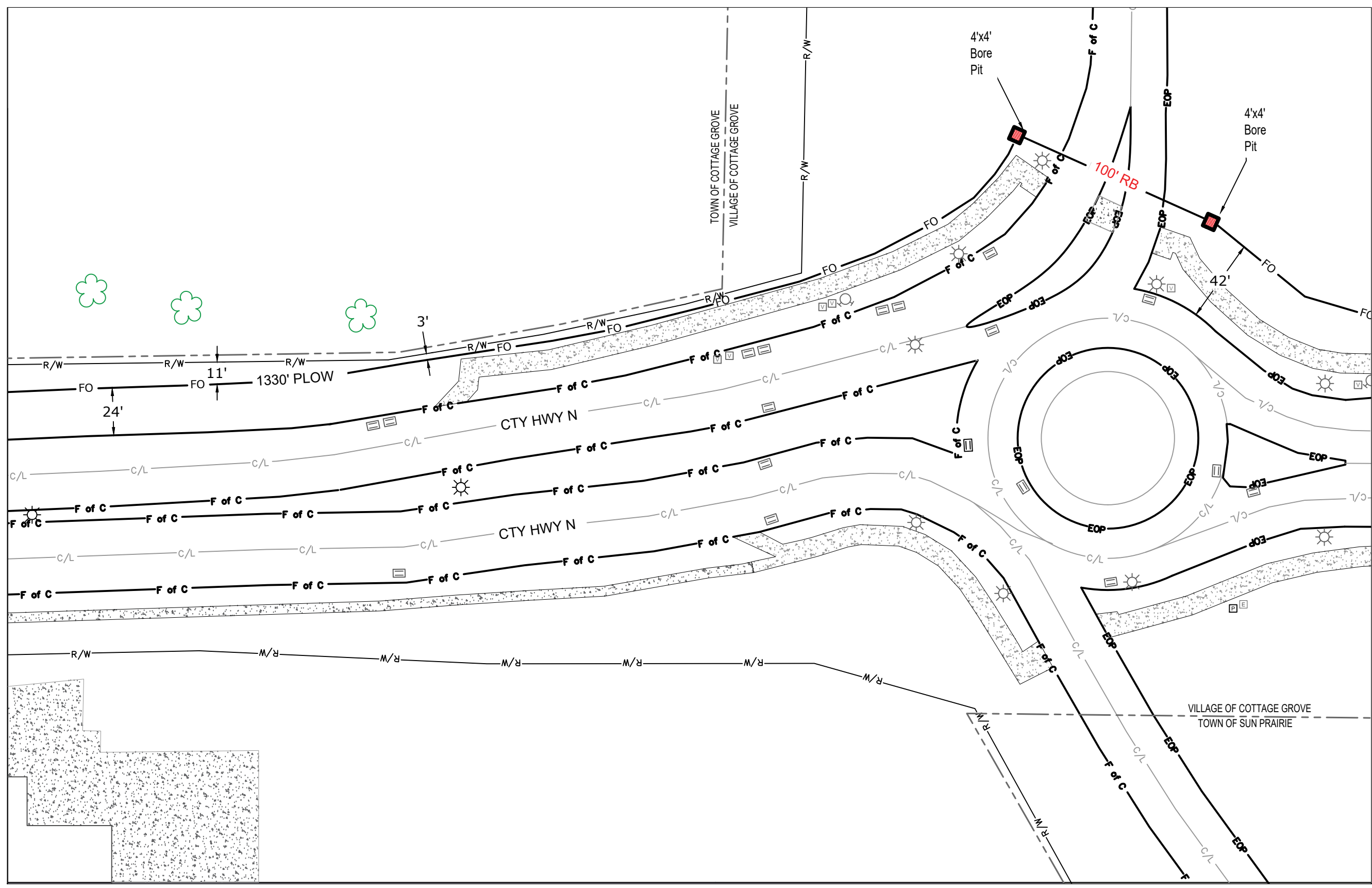
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 13 OF 20

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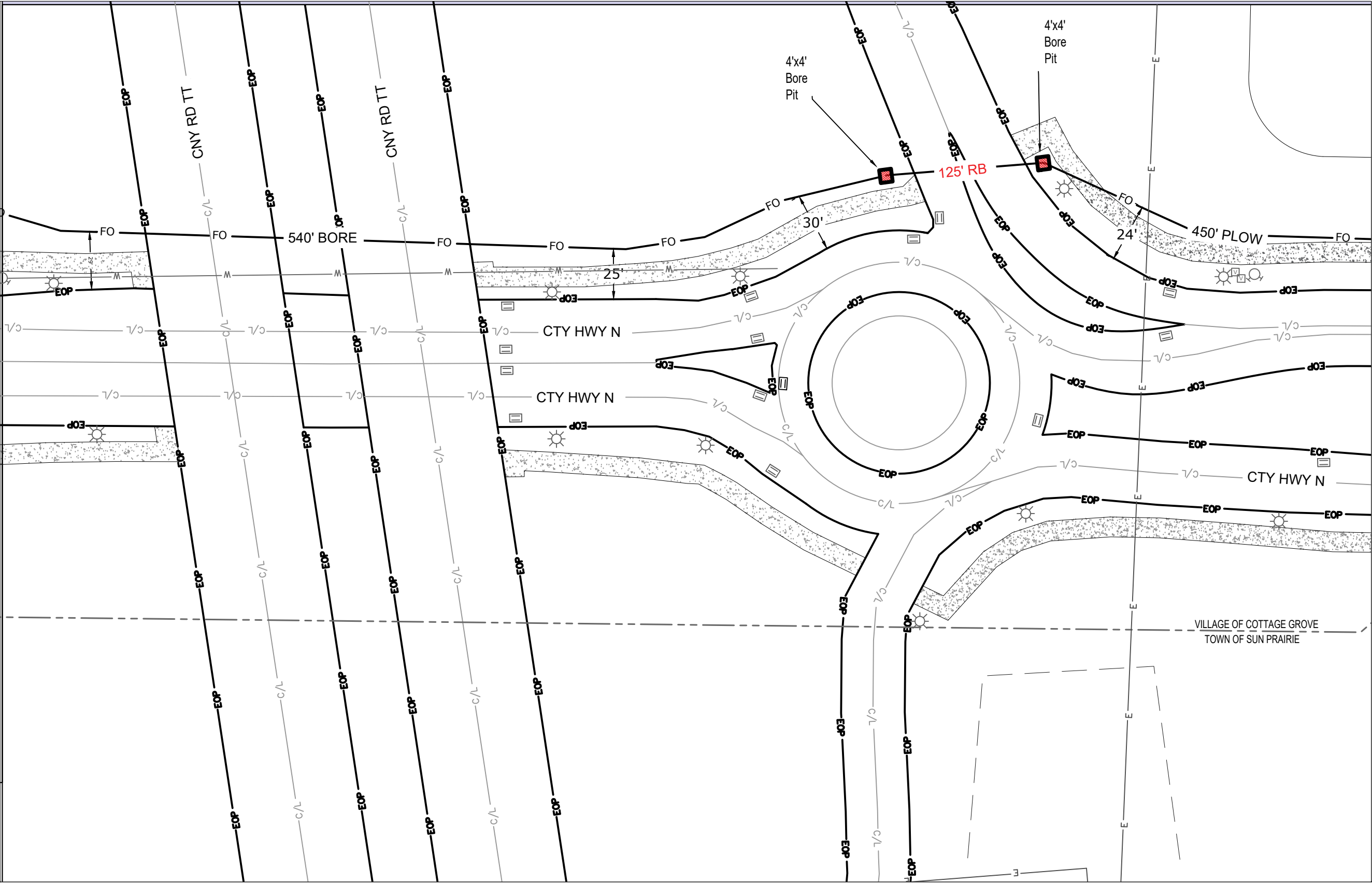
HORIZONTAL: 1"=50'

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MP \_\_\_\_\_ TO MP \_\_\_\_\_

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UTILITIES AND FROM FIELD VERIFICATION.

**CONSTRUCTION NOTE:**  
BURY CABLE AT A MINIMUM OF 36" DEPTH  
UNLESS OTHERWISE NOTED ON PRINTS.

**EVERSTREAM PROPOSES TO BURY  
(1) FIBER COMMUNICATION CABLE  
IN A 2" CONDUIT**

FO — FIBER CABLE

**LEGEND**  
TB : TREE BORE(DIRECTIONAL BORE)  
RB : ROAD BORE (DIRECTIONAL BORE)  
T : TRENCH  
HD : HAND DIG  
P : PLOW

PROJECT LOCATION:

Town of Sun Prairie  
Village of Cottage Grove  
DANE COUNTY

everstream™  
FASTER FIBER. BETTER BUSINESS.

Lee Smet  
OSP Manager  
324 E WISCONSIN AVE  
SUITE 730  
MILWAUKEE, WI  
(414) 721-1418

DATE: 1-1-2020

ENGINEER: GTK

DRAWN BY: ONB

REVISIONS

DATE	DESCRIPTION	INITIAL



SCALE

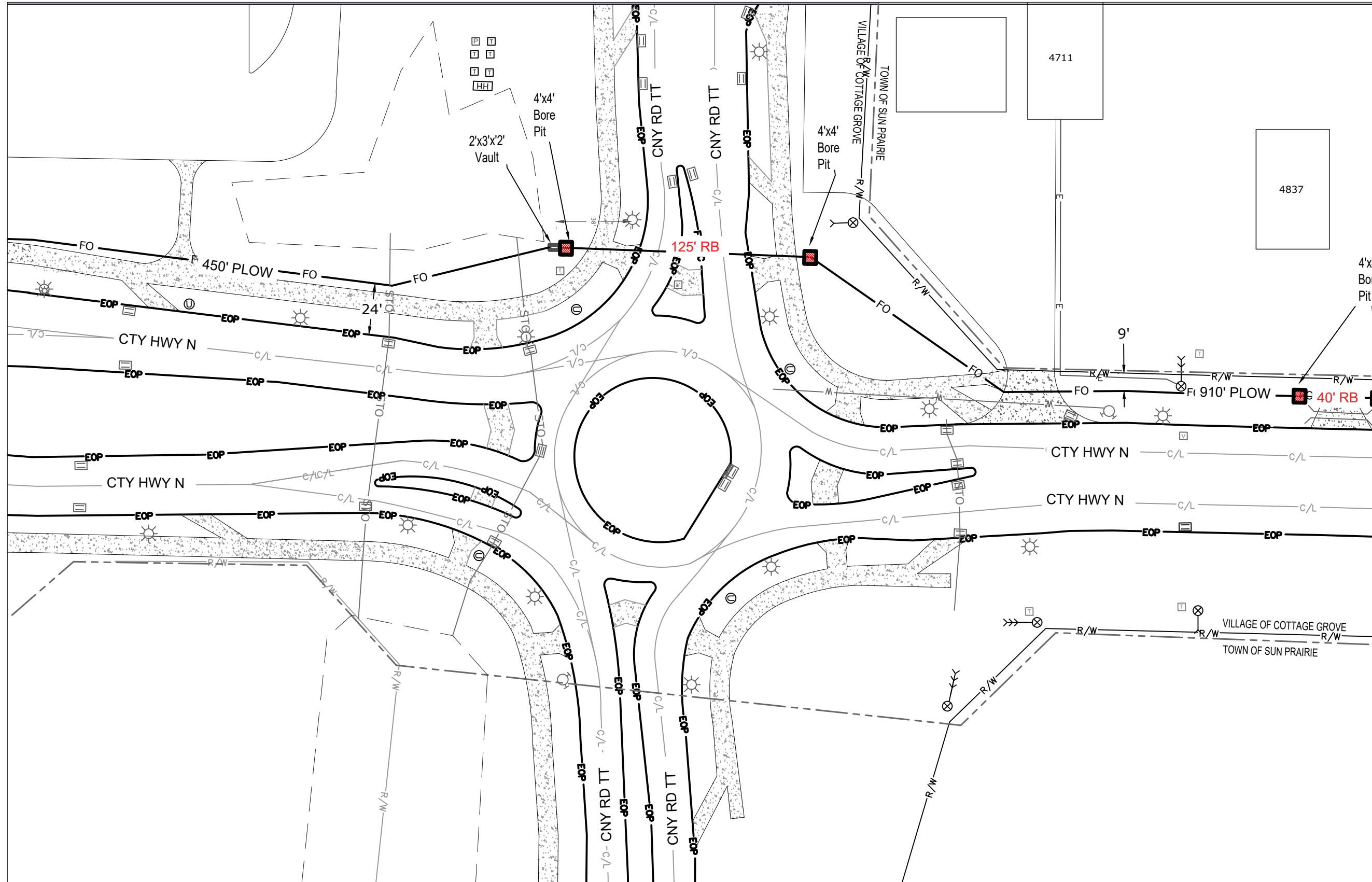
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 15 OF 20

FILE: Cottage Grove CTH N North



**CONSTRUCTION NOTE:**  
DAYLIGHT WHERE  
NECESSARY AND ADJUST  
DEPTH ACCORDINGLY

☀ = DAYLIGHTING

THE UTILITIES SHOWN ON THIS PLAN ARE  
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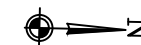
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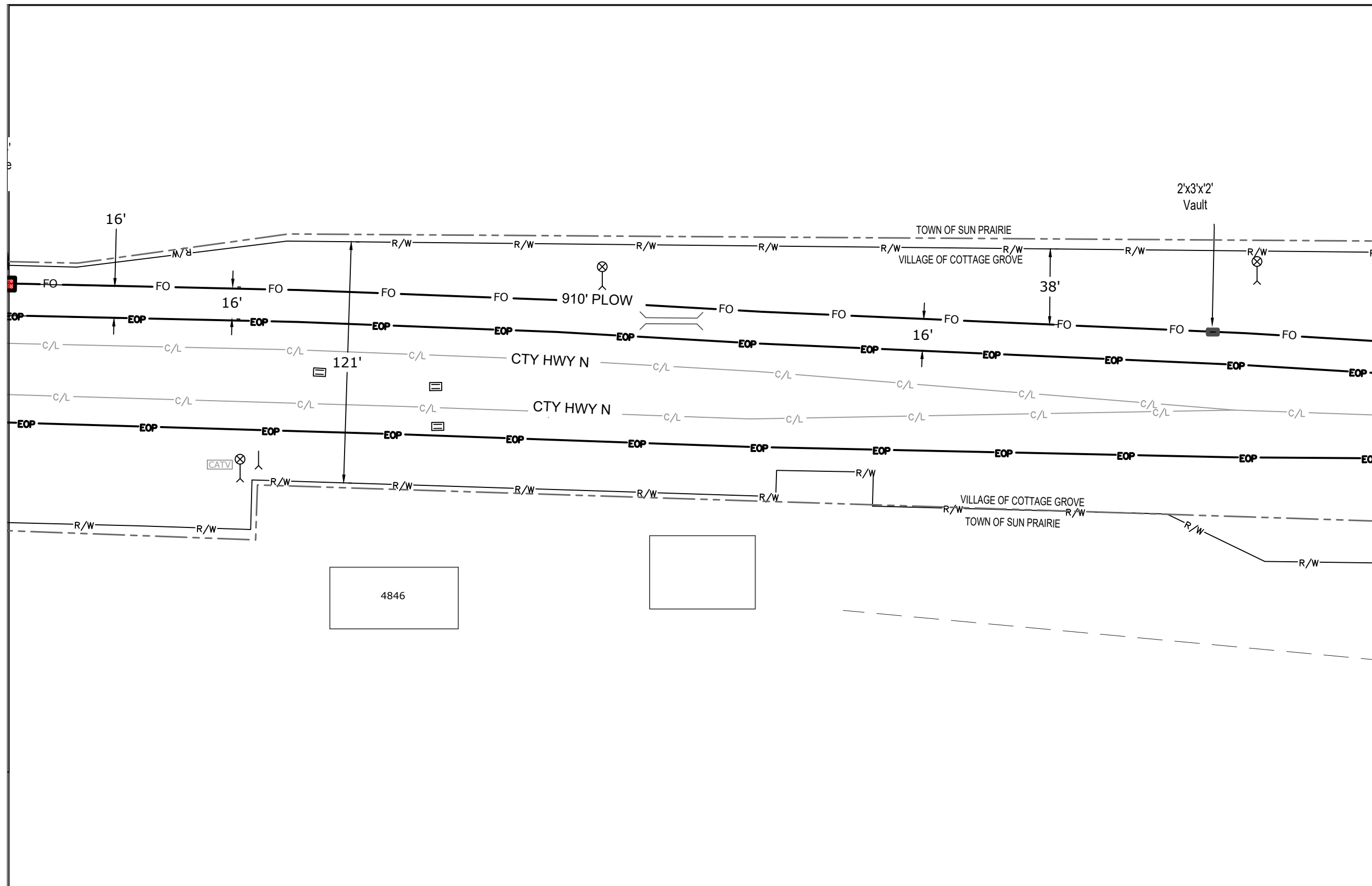
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VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 16 OF 20

FILE: Cottage Grove CTH N North



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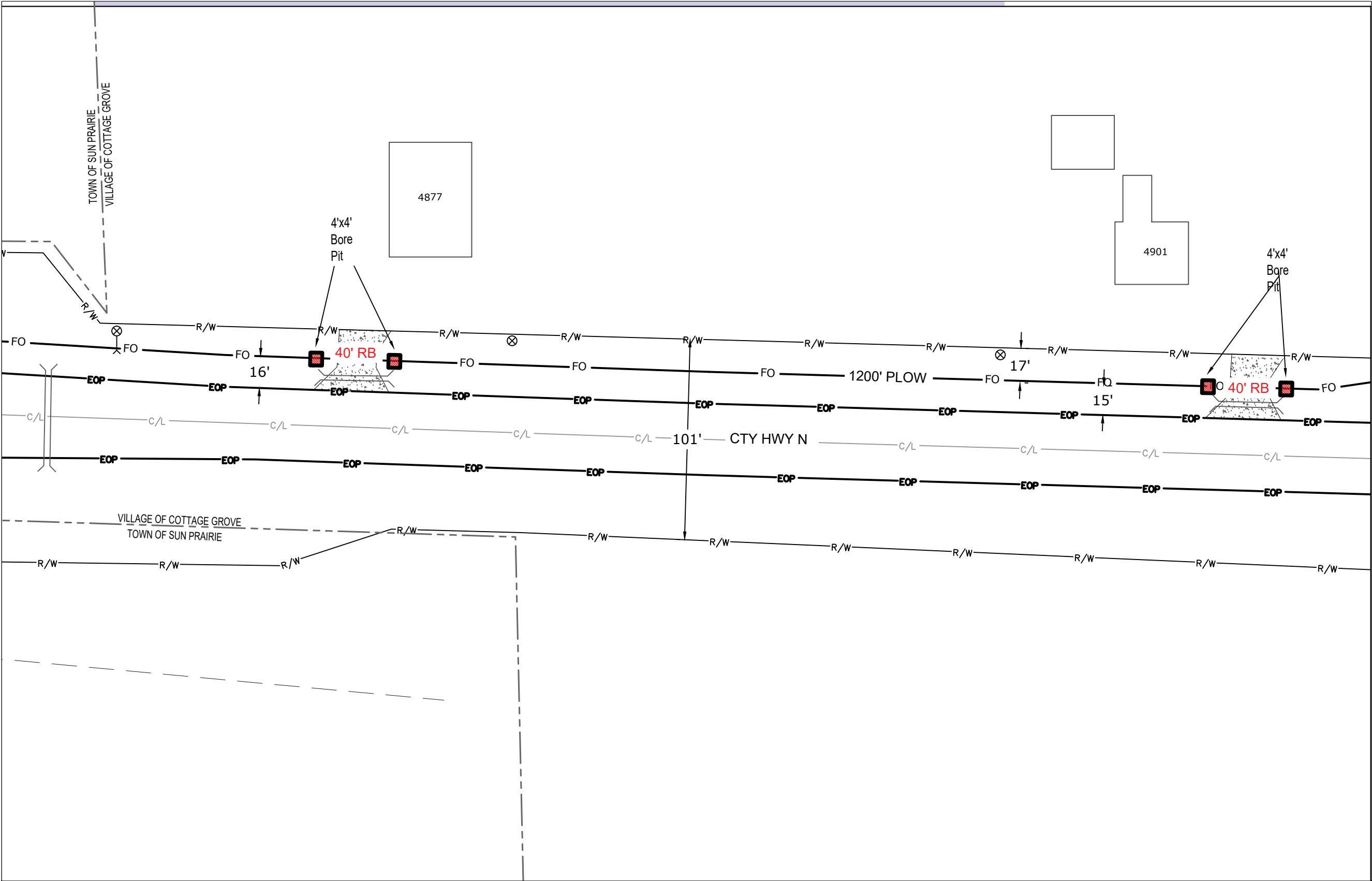
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 17 OF 20

FILE: Cottage Grove CTH N North



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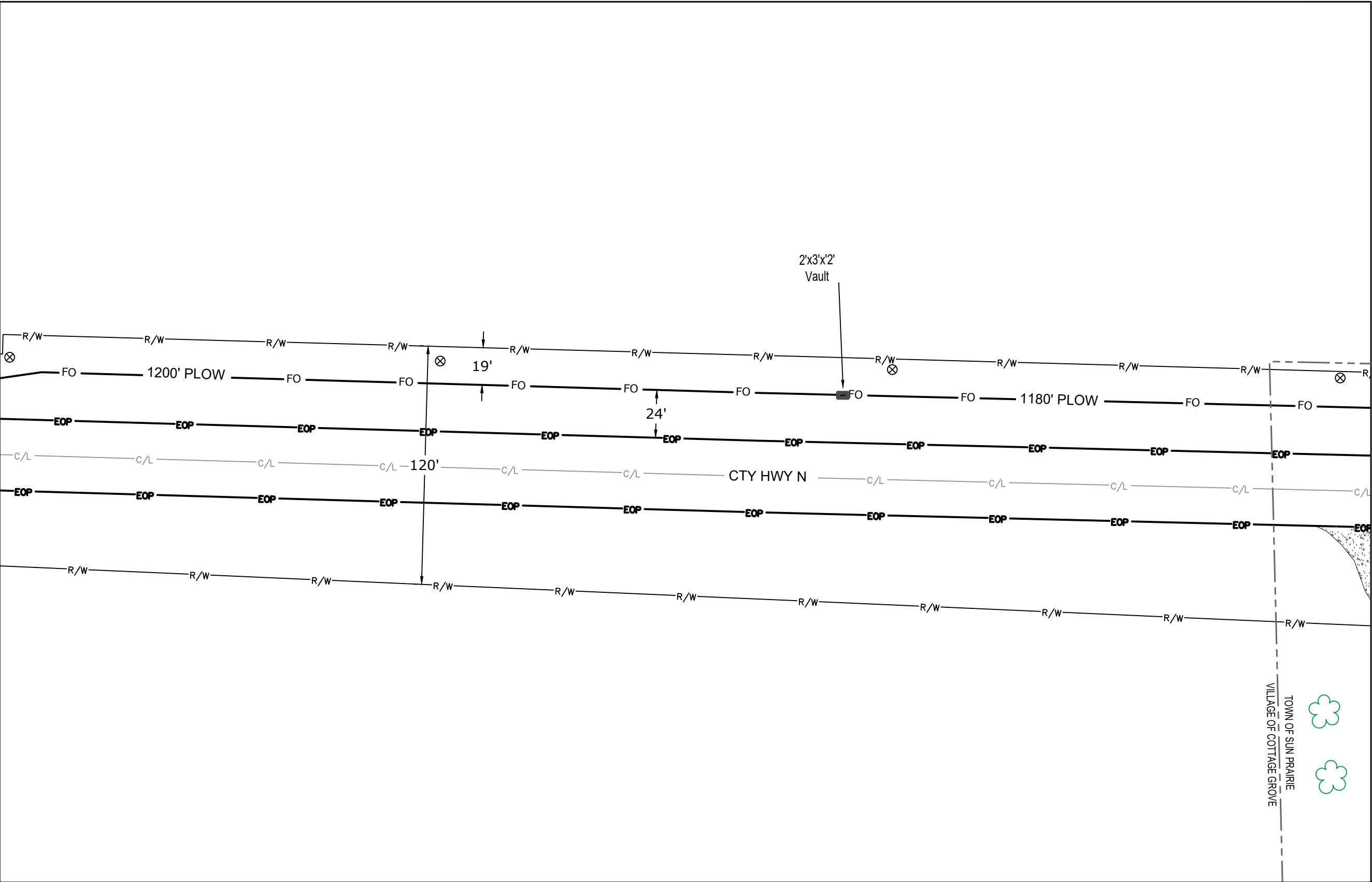
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 18 OF 20

FILE: Cottage Grove CTH N North



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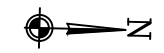
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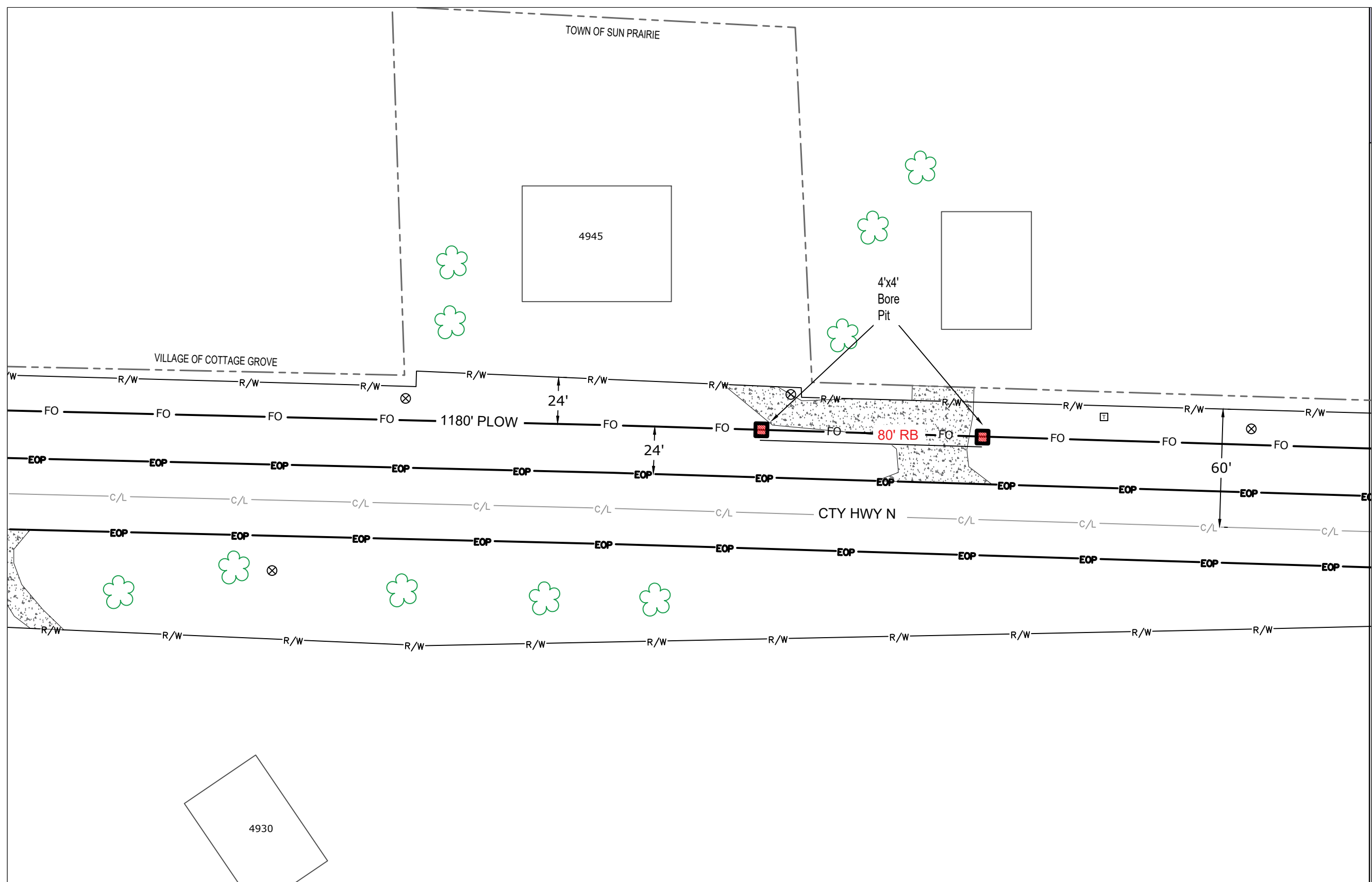
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 19 OF 20

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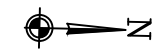
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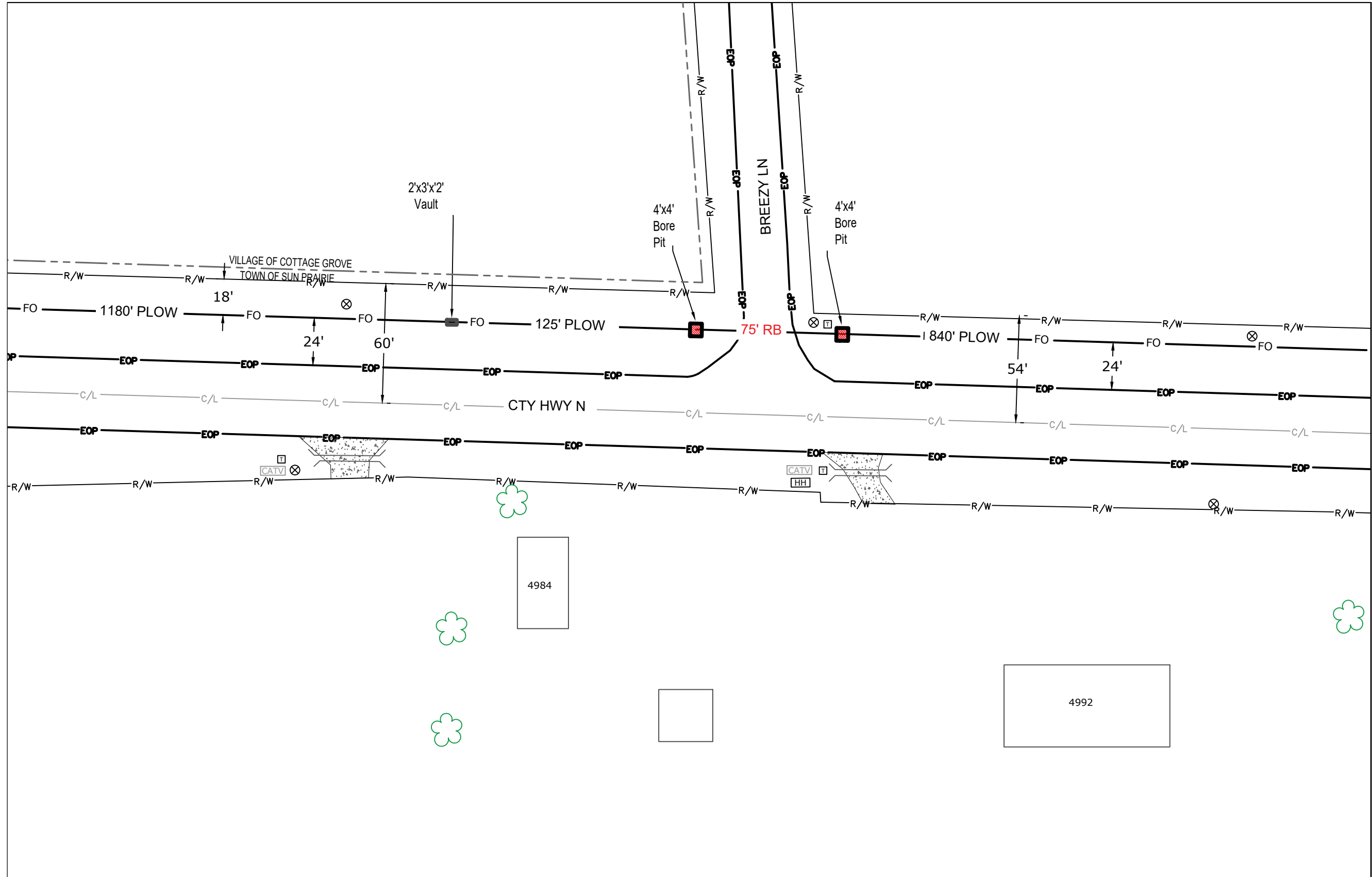
HORIZONTAL: 1"=50'

VERTICAL: 1"=50'

MP \_\_\_\_\_ TO MP \_\_\_\_\_

SHEET 20 OF 20

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